RECEIVED
MAY 10 2023
SD Secretary of State

Conflict of Interest
ELECTED OFFICIAL
Statement of Financial Interest

Deadline to file: Within **15 days** after the person assumes office.

File with: The **SECRETARY OF STATE** except **local candidates** file with the office where they file their oath of office.

Elected Officials who file: **State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

Gubernatorial Appointee for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality SDCL 3-1A-4)

Please print:

Full Name DENNIS LAW

Complete Address PO BOX 307, 44 STONE DR., WALL, SD 57790-0307

Office *(list District number if applicable)* BOARD OF TECHNICAL EDUCATION

What is your occupation/profession? CEO / TELECOMMUNICATIONS

****If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☐ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than $2,000** to your family's *(includes spouse, minor children living at home)* **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock.** Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

**The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	**Name the Source of Funds** (Ex: current employer, SD Legislature, 401K, benefits, etc.)	**Relationship to funds** (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
DENNIS LAW	GOLDEN WEST TELECOMMUNICATIONS	EMPLOYEE
BONNIE LAW	MIDLAND NATIONAL LIFE	EMPLOYEE

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

Dennis Law — (Signature)

MAY 8 2023 — (Date)

Executive Appointment
Senate Confirmation Information

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SD Secretary of State

Name:
Dennis Law

Address:
44 Stone Drive PO Box 307 Wall, SD 57790-0307

Home Phone:
(605) (605)-279-2380

Office Phone:
(605) (605)-279-1241

1. Do you serve on any other state board or commission? (If yes, please list.)

No

2. Reason for vacancy:
Term limited

3. This appointee replaces:
Scott Peterson

4. Statutory requirement for the composition of this board or commission:

5. Statutory requirement for this appointment:

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

B.S. -- South Dakot State Universitk 1987
MS -- Univeasitk of SD 2001(?)

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

2008-Current
CEO, Golden West Telecommunications Cooperative, Wall SD

8. Background and experience in the area of appointment.

THROUGHOUT MY CAREER WE HAVE WORKED CLOSELY WITH SOUTH DAKOTA'S TECHNICAL COLLEGES TO DEVELOP TRAINING CURRICULUM SPECIFIC TO OUR FIELD AS WELL AS PROMOTE AND ENCOURAGE LOCAL STUDENTS TO ATTEND THE TECHNICAL COLLEGES.

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

> CONTINUED PROGRAMS THAT MEET THE NEEDS OF AREA STUDENTS AND EMPLOYERS.

> ASSIST IN PROMOTION AND ADVANCEMENT OF STATE'S TECHNICAL COLLEGES

> ASSIST IN ENSURING HIGH-QUALITY AND AFFORDABLE EDUCATIONAL OPPORTUNITIES

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate